PUBLIC NOTICE

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT http://www.dnrc.mt.gov/wrd/.

OBJECTION DEADLINE: SEPTEMBER 11, 2015. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 613 NE MAIN, SUITE E, LEWISTOWN, MT 59457-2020, PHONE: 406-538-7459, FAX: 406-538-7089.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 41T 30072793

JANET J BERGUM **Owners:**

PO BOX 56

WINIFRED, MT 59489 0056

RICHARD P BERGUM

PO BOX 56

WINIFRED, MT 59489 0056

MONTANA, STATE OF BOARD OF LAND COMMISSIONERS

TRUST LAND MANAGEMENT DIVISION

PO BOX 201601

HELENA, MT 59620 1601

Priority Date: APRIL 24, 2015 at 01:37 P.M.

Purpose (use): STOCK **Maximum Volume:** 43.60 AC-FT

UNNAMED TRIBUTARY OF CUTBANK CREEK **Source Name:**

SURFACE WATER **Source Type:**

Point of Diversion and Means of Diversion:

<u>ID</u> **Govt Lot Qtr Sec** <u>Sec</u> <u>Twp</u> Rge **County** 19E **FERGUS NWSENW**

Period of Diversion: JANUARY 1 TO DECEMBER 31

DAM **Diversion Means:**

Reservoir: ON STREAM

Govt Lot Qtr Sec County Sec <u>Twp</u> Rge **FERGUS SENW** 22N 19F

23.40 FEET Depth: **Surface Area: 4.50 ACRES** Current Capacity: 42.10 ACRE-FEET

Purpose (Use): **STOCK** 43.60 AC-FT Volume:

> Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | Acres Govt Lot | Qtr Sec | Sec | Twp | Rge | County |
|-----------|----------------|----------------|------------|------------|-----|---------------|
| 1 | | SENW | 32 | 22N | 19E | FERGUS |
| 2 | | SWNWNE | 32 | 22N | 19E | FERGUS |
| 3 | | SENENW | 32 | 22N | 19E | FERGUS |
| 4 | | NWSWSE | 29 | 22N | 19E | FERGUS |
| 5 | | SWSWSE | 29 | 22N | 19E | FERGUS |
| 6 | | SESWSE | 29 | 22N | 19E | FERGUS |
| 7 | | NESWSE | 29 | 22N | 19E | FERGUS |

Remarks:

IMPORTANT INFORMATION

THERE ARE THREE PLACES OF USE WITHIN THE NESWSE SECTION 29.

IMPORTANT INFORMATION

THERE ARE TWO PLACES OF USE WITHIN THE SESWSE SECTION 29.

PUBLISHED IN: LEWISTOWN NEWS-ARGUS ON JULY 29, 2015.